COR@9: The Lord's Prayer "Lead us not into temptation"

Matt 6:13: "Lead us not into temptation, but deliver us from evil." Luke 11:4b: "And lead us not into temptation."

- I. Introduction
 - A. Temptation in popular culture
 - B. An exercise in translation...
- II. "Lead us not into temptation"
 - A. Temptation? Test? Trial? —> peirasmos
 - 1. Some Old Testament scenes
 - a) God "tests Abraham Genesis 22:1-2
 - b) God "tests" Israel in the wilderness Exodus 15, 16
 - c) Israel "tests" God at Massah & Maribah Exodus 17:1-2
 - d) See also Deut 4:34, 8:2, 8:16, 13:3; Judges 2:22, 3:1, 3:4
 - 2. The Gospels: 2 scenes
 - a) Jesus in the wilderness being "tempted" by the Satan (Matt 4 / Mark 1 / Luke 4)
 - b) Gethsemane (Matt 26:36-41 / Mark 14:35-38 / Luke 22:39-44)
 - 3. The Epistles: see 1 Cor. 10:13, 1 Tim 6:9, Heb. 3:8, James 1:2 & 12, 1 Pet 1:6 & 4:12, 2 Peter 2:9, Rev 3:10
 - B. Peirasmos:
 - 1. Big scale: THE testing
 - 2. Small scale: Daily testings
 - C. Save us *from / in* the time of trial?
 - 1. God is never trying to get us to sin (James 1:12-15)
 - 2. Internal / external temptations
 - 3. Purposeful testing vs. seeking testing
 - 4. "We are not as strong as we think we are"
- III. "...but deliver us from evil."
 - A. "Save us!"
 - B. "Evil" / "Evil one"?
 - 1. Evil is not just something in us.
 - 2. Evil is not abstract.
 - 3. The things outside of us and bigger than us that seek to destroy us and to separate us from God, his people, and his kingdom.
- IV. Our vulnerability, Jesus' victory