

COR@9-March 26

Hallowed Be Thy Name



Magnified and sanctified be his great name in the world he hath created according to his will

May he establish his kingdom during your life and during your days, and during the life of all the house of Israel, even speedily and at a near time, and say ye, Amen.

Response: Let his Great Name be blessed forever and to all eternity.

- The Qaddish (Jewish Liturgical Prayer)

I. Introduction: What's in a Name?

II. Structure of the "Lord's Prayer"

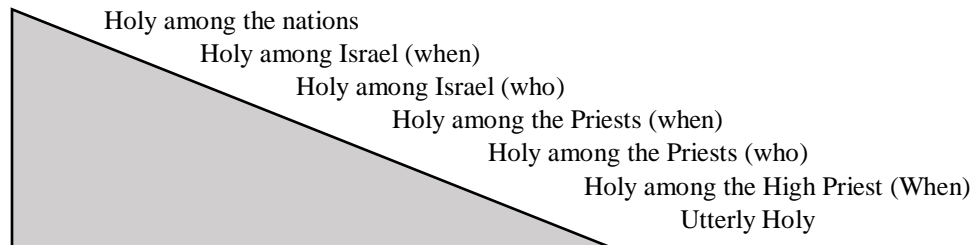
- a. Address: Our Father
- b. Thee-vertical
 - i. **Your** Name
 - ii. **Your** Kingdom
 - iii. **Your** Will
- c. We-Horizontal
 - i. Give **Us**
 - ii. Forgive **Us**
 - iii. Lead **Us** not...but Deliver **Us**

III. Prayerful Worship: Entering the Temple

- a. Fall of Jerusalem, Rise of the synagogue, and the democratization of worship
- b. Almsgiving (Mt 6:2-4), Prayer (Mt 6:5-15) Fasting (Mt 6:16-18)
- c. "Prayer with fasting is good, but better than both is almsgiving with righteousness. ... It is better to give alms than to lay up gold. For almsgiving saves from death and purges away every sin." Tobit 12:8
- d. "They shall atone for guilty rebellion and for sins of unfaithfulness, that they may obtain loving-kindness for the Land without the flesh of [burnt offerings] and the fat of sacrifice. And prayer rightly offered shall be as an acceptable fragrance of righteousness, and perfection of way as a delectable free-will offering." (Community Rule 1QS IX, 5)
- e. Cf Alms and prayers in Hebrews 13:15-16; Prayer in Revelation 5:8; Alms and prayer in Acts 10:4)

IV. **Group Discussion: What biblical stories or teachings have a name or naming as a significant feature?**

V. He who must not be named - Applying Hallowed as restriction



VI. A counter Paradigm – Applying Hallowed as reverence and renown

- a. Ezekiel 36:22-23;
- b. Exodus 28:36 High Priest's Mitre engraved "Holy to the Lord" to Zechariah 14:20 where the most common objects have the same inscription.
- c. Spreading the Name as the ending of Matthew (Mt 28:19) and Luke (Lk 24:46-48)